

**SLIPPERY ROCK BOROUGH COUNCIL**  
**AGENDA**  
**AUGUST 7, 2018**  
**7:00 P.M.**

1. Call to Order and Pledge of Allegiance.

2. Roll Call.

**3. CITIZEN INPUT FOR AGENDA ITEMS ONLY:**

***TIME LIMIT OF 3 MINUTES***

Borough citizens present at any Borough Council Meeting or Committee Meetings will have the option to speak about items *listed on the agenda* at this time unless otherwise recognized by the presiding officer.

**4. REPORTS:**

1. Mayor Jondavid Longo
2. Borough Administrator Lucinda Lipko
3. Tom McPherson
  4. Ron Steele
  5. Denton Zeronas
  6. Royce Lorentz
  7. Itzi Meztli
8. Vice President Gene Allison
  9. President Russ Karl

**5. UPDATES – President Karl**

- a. Received one quote on paving of Library Drive so far
- b. Amendment signed and sent for new loan amount
- c. \$ 200,000.00 loan paid off end of July
- d. Multi-municipal Comprehensive Plan

**6. DISCUSSION ITEM(S):**

- a. Accept renewing the offer from Highmark to maintain healthcare from PPO Blue Highmark from December 1, 2018 through November 30, 2019 at **no increase**.
- b. Accept the quote from \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to remove 2 trees on a Borough right of way next to the Cooper Street Apartments.
- c. Job description for a Code Officer
- d. Report to address water in Poplar Forest/discuss USDA grant
- e. Replacing police car in 2018 – Ron Steele
- f. Vendor trucks – Denton Zeronas & Mayor Longo
- g. Leaf machines – Gene Allison

- h. Garbage/recycling – Itzi Meztli & Royce Lorentz
- i. Direction of the park
- j. Request from Butler County Emergency Services for street names – Royce Lorentz
- k. Hiring full times versus part time police officers
- l. Storage area in Recreation Building
- m. Widening park entrance off North Main Street
- n. Fencing along driveway at park

**7. NEW BUSINESS:**

- a. Motion to approve renewing PPO Blue Premium health care coverage effective December 1, 2018 through November 30, 2019 with **no increase. (Time sensitive issue – due by August 10<sup>th</sup>)**

**8. CITIZEN INPUT: *TIME LIMIT OF 3 MINUTES***

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**9. COUNCILPERSON'S REMARKS:**

**10. ADJOURNMENT**